## HARYANA POLICE HOUSING CORPORATION



(A Haryana Government Undertaking) Plot No. C-10, Sector 6, Panchkula – 134109

Ref:-HPHC/Tech. Br/

22518

Dated:-

06/11/2023

To

The Director Public Relation, Haryana, Chandigarh

Subject:-

**ADVERTISEMENT** 

The enclosed advertisement be got published as per DPR Haryana policy No. 19807-19967 dated 8.10.2015 in the following newspapers at the earliest at DAVP rates.

- i) The Tribune
- ii) The Indian Express
- iii) Dainik Bhaskar

The requisite bill in duplicate may to be sent to this office for releasing the payment.

DA/As above

(Suman Rawat)

Assistant Engineer (Civil)

for

Managing Director,

Haryana Police Housing Corpn

Panchkula

Endst No. HPHC/ Tech. Br /

Dated:-

A copy is forwarded to the following for information and necessary action please:-

- 1. The Director General, Anti Corruption Bureau, Sector 23, Panchkula
- 2. The Director General of Police, Haryana, Panchkula
- The Registrar, Deen Bandhu Chhotu Ram University of Science and Technology (DCRUST), Murthal, Distt. Sonepat
- 4. The Chief Engineer, HPHC Ltd., Panchkula
- 5. The S.E., HPHC Panchkula / Gurugram / Madhuban.
- 6. The Senior Architect, HPHC Ltd., Panchkula.
- 7. The Manager Finance, HPHC, Panchkula.
- 8. The XEN, HPHC Panchkula / Ambala / Gurugram / Faridabad / Rewari / Hisar / Madhuban / Rohtak
- 9. The XEN (E), HPHC Panchkula / Madhuban / Gurugram
- 10. PS to MD, HPHC Panchkula
- 11. Reader to MD, HPHC Panchkula
- 12. Incharge Deposit Works, HPHC Panchkula
- 13. A.E (Civil) -II, HPHC Panchkula / CHD (E) / HDM (Civil) / Junior Engineer (Civil), Technical Branch, HPHC Panchkula
- 14. Junior Programmer, HPHC Panchkula
- 15. Web Designer, HPHC Panchkula

DA/Advertisement

(Suman Rawat)

Assistant Engineer (Civil)

for Managing Director,

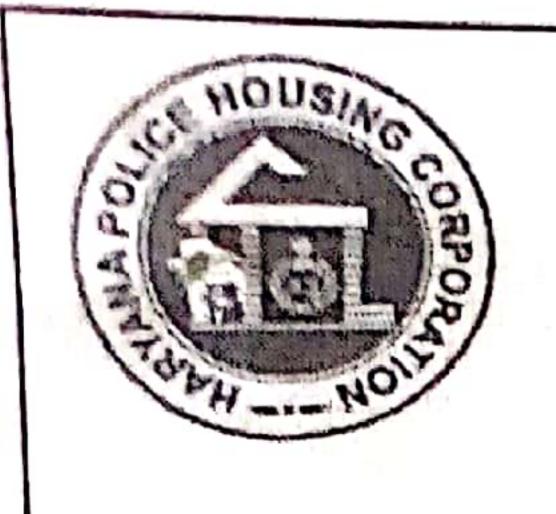
Haryana Police Housing Corpn

Panchkula

|  | PUBLIC NOTICE/TENDER NOTICE                |                                       |                                    |                                      |   |                       |                              |  |  |  |  |
|--|--|---------------------------------------|------------------------------------|--------------------------------------|---|-----------------------|------------------------------|--|--|--|--|
| U. Barriera de la companya della companya della companya de la companya della com | NAME OF<br>DEPARTMENT/BO<br>ARD/CORP./AUTH |                                       | OPENING DATE / CLOSING DATE (TIME) | AMOUNT/EMD<br>(APPROX.) in<br>Rupees | WEBSITE OF THE<br>DEPARTMENT                  | DETAILS/EMAIL         | TENDER REF.NO /<br>TENDER NO |  |  |  |  |
| 1  | Housing Corporation,                       | Annual Maintenance/ Repair of various | 02.11.2023 /                       | 23741981/-                           | https://etenders.hry.nic.in & www.hphc.org.in | dbpanchkula@yahoo.com | HPHC/2023/22                 |  |  |  |  |

(Suman Rawat)
Assistant Engineer (Civil)

Stamp and Signature of the Issuing Authority



## HARYANA POLICE HOUSING CORPORATION

(A Haryana Government Undertaking) Plot No. C-10, Sector 6, Panchkula – 134109



Tender Notice Reference No.HPHC/2023/22

Dated:

## E-TENDER NOTICE INVITING TENDER

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| T 4 | v. |

/HPHC/Hry.

Dated\_\_\_\_

HPHC invites bids from the contractors who have created login ID on the portal http://works.haryana.gov.in through online bids on the website: http://etenders.hry.nic.in for the works detailed in the table.

| Sr. | Name of Work  | Earnest Money (In Rs.) |                   | i) Cost of tender                              |  |
|-----|---|------------------------|-------------------|--|--|
| No  | Ivalic of vvoik   | From Contractors       | From<br>Societies | document (Non<br>refundable)<br>ii) Time limit |  |
|     | ELECTRICAL DIVISION, PANCHKULA  | 1 0 1 0 0 0 /          | 52.000/-          | Rs. 5,000/-                                    |  |
| 1   | Supply, Installation, Testing and Commissioning of 130 KW Solar Power Plant at Anti Corruption Bureau |                        | 52,000/-          | 180 days                                       |  |
|     | Building, Sector-23, Panchkula (Estimated cost of Rs.   |                        |                   |  |  |
|     | 52.00 lacs)   | <u> </u>               |                   |  |  |
|     | HISAR DIVISION  |                        |                   | D 6 000/                                       |  |
|     | Annual Maintenance/ Repair of various Police Station  |                        | 45,000/-          | Rs. 5,000/-<br>365 days                        |  |
|     | Buildings in District Fatehabad (Estimated cost of Rs.  |                        |                   |  |  |
|     | ·44.83 lacs)  |                        |                   |  |  |
| •   | ELECTRICAL DIVISION, MADHUBAN   |                        |                   |  |  |
| 3   | Supply, Installation, Testing and Commissioning of wall   |                        | 1,41,000/-        | Rs. 15,000/-<br>120 days                       |  |
|     | mount Split Air Conditioners, Stabilizers with allied items   |                        |                   |  |  |
|     | and miscellaneous electrical work i.e. Up-gradation of  |                        |                   |  |  |
|     | Electric Panels, Electric Distribution System, Energy   |                        |                   |  |  |
|     | Meters, Wiring etc. in Hostels at DBRANLU, Rai  |                        |                   |  |  |
|     | (Sonipat) (Estimated cost of Rs. 140.59 lacs)   |                        |                   |  |  |

| Start date of downloading and last date of bid submission For Sr. No. 1 & 2 For Sr. No. 3  Opening of Technical Bid | 02.11.2023 at 01.00 P.M to 16.11.2023 at 05.00 P.M. 02.11.2023 at 01.00 P.M to 23.11.2023 at 05.00 P.M. 17.11.2023 at 11.00 A.M |
|---|---|
| For Sr. No. 1 & 2 For Sr. No. 3  Financial Bid Opening Date   | 24.11.2023 at 11.00 A.M  e will be informed subsequently  |

- 1. Bidder shall pay Rs. 1180/- as E-Service fee through Net Banking in favour of "Society for IT initiative fund for e-Governance" payable at Chandigarh.
- 2. For further details and e-tendering schedule please visit website <a href="http://etenders.hry.nic.in">http://etenders.hry.nic.in</a>.

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For and on behalf of HPHC

(Suman Rawat)

Assistant Engineer (Civil)

Phone No. 94632-00487