



**HARYANA POLICE HOUSING CORPORATION**  
(A Haryana Government Undertaking)  
Plot No. C-10, Sector 6, Panchkula – 134109



Ref :- HPHC/Tech. Br/

4420

Dated :-

09/03/2021

To

The Director Public Relation,  
Haryana, Chandigarh

Subject:-

**ADVERTISEMENT**

The enclosed advertisements be got published as per DPR Haryana policy No. 19807-19967 dated 8.10.2015 in the following newspapers at the earliest at DAVP rates.

i) The Dainik Bhaskar

The requisite bill in duplicate may to be sent to this office for releasing the payment.

DA/As above

*Suman*

(Suman Rawat)

Assistant Engineer (Civil)

for

Managing Director,  
Haryana Police Housing Corpn  
Panchkula

**ENDST NO. HPHC/ TECH. BR /**

**DATED:- 09.03.2021**

A copy is forwarded to the following for information and necessary action please:-

- 1 The Chief Engineer, HPHC Ltd., Panchkula.
- 2 The S.E., HPHC Panchkula.
- 3 The Senior Architect, HPHC Ltd., Panchkula.
- 4 The Manager Finance, HPHC, Panchkula.
- 5 The XEN (HQ), HPHC Panchkula
- 6 The XEN (V&Q), HPHC Panchkula
- 7 The Administrative Officer (Estt.) HPHC Panchkula
- 8 The XEN, (Electrical), HPHC Panchkula
- 9 The Manager (Works), HPHC Panchkula
- 10 PA to MD, HPHC Panchkula
- 11 Reader to MD, HPHC Panchkula
- 12 Computer Consultant, HPHC Panchkula

(Suman Rawat)

Assistant Engineer (Civil)

for

Managing Director,  
Haryana Police Housing Corpn  
Panchkula



## **HARYANA POLICE HOUSING CORPORATION**

(A Haryana Government Undertaking)  
Plot No. C-10, Sector 6, Panchkula - 134109



Tender Notice Reference No.HPHC/2021/Canteen

Dated :

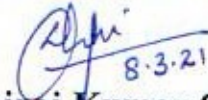
### **SHORT TERM NOTICE**

Sealed quotations are invited from reputed caterers on 16.03.2021 upto 11.00 A.M. for running of Canteen situated in the premises of Haryana Police Housing Corporation. The terms and conditions can be seen in the office of undersigned during working hours and website i.e. [www.hphc.org.in](http://www.hphc.org.in).

Interested caterers / agencies may submit their quotations alongwith security amounting to Rs. 5,000/- in shape of DD in favour of Managing Director, Haryana Police Housing Corporation payable at Panchkula.

HPHC reserves the right to reject any or all the quotations received, without assigning any reason.

For & on behalf of HPHC

  
8.3.21

(Dhiraj Kumar Gupta)  
Executive Engineer (V&Q)



NAME OF ITEMS

| Sr. No. | Name of item  | Unit              | Rates (in Rs.) |
|---------|---|-------------------|----------------|
| 1       | Tea (Ordinary)  | Each              |                |
| 2       | Break Fast  | Per Prantha       |                |
| 3       | Tea (Special) / (Dip)   | (Stuffed)<br>Each |                |
| 4       | Tea Special (Milk)  | Each              |                |
| 5       | Bread Pakora  | Each              |                |
| 6       | Beson Burfi   | Each              |                |
| 7       | Patisa  | Each              |                |
| 8       | Balu Shahi  | Each              |                |
| 9       | Coffee  | Each              |                |
| 10      | Samosa  | Each              |                |
| 11      | Soup Veg. / Tomato  | Each              |                |
| 12      | Sweet / Salty Lassi (Verka / Amul) Packet   | Each              |                |
| 13      | Cold Drink  | Each              |                |
| 14      | Juice   | Each              |                |
| 15      | Biscuit   | Each              |                |
| 16      | Butter Toast  | Each              |                |
| 17      | Matthi  | Each              |                |
| 18      | Gulab jamun   | Each              |                |
| 19      | Lunch (Dal+Curd+Rice+Sabzi+3 Roti)  | Per Plate         |                |
| 20      | Special / Meeting Lunch   | Per Plate         |                |
| 21      | Paneer Pakoda   | 100 gm            |                |
| 22      | Mix Veg Pakora  | 100 gm            |                |
| 23      | Spring Roll with sauce  | Each              |                |
| 24      | Chhole Puri   | Per plate         |                |
| 25      | Extra Sabji   | Per plate         |                |
| 26      | Funnel cake (Jalebi)  | Kg                |                |
| 27      | Veg Sandwich  | Each              |                |
| 28      | Dinner (Dal+Curd+Rice+Paneer Sabzi+ Sabzi+ 3 Roti +Sweet item) (If the order is received before 5.00 P.M) | Per plate         |                |
| 29      | Mineral Water   | Per Bottle        |                |
| 30      | Butter  | 20 Gm             |                |
| 31      | Bread Roll  | Each              |                |

  
8-3-21



### TERMS AND CONDITIONS :-

1. The eatable prepared / supplied by the contractor in the canteen should be of good quality / standard. In case, it is found that sub standard material is used in preparation / supply of above eatables, the Corporation shall be at liberty to cancel the contract besides imposing penalty for Rs. 5,000/- payable by the contractor.
2. The rates of eatables should be displayed on the Notice Board in the Canteen.
3. Canteen premises will be kept neat and clean.
4. No Kerosene Oil / Coal be used by the contractor in the Canteen premises. However, he will use LPG for cooking purposes. Gas is available but cost of refilling will be paid for by the contractor himself.
5. Catering services will be provided to the employees of the Corporation. No outsiders will be allowed to be entertained by the contractor in the canteen except with the prior approval of the Corporation. No private party / club meeting will be permitted in the office canteen.
6. The contractor will be permitted to sell eatables, meals and aerated cold drinks, tea and coffee only, which have been approved by the Corporation. The rates for these items can be revised by constituting a committee in case of extraordinary fluctuations in rates.
7. The contractor will not sell any item containing tobacco, alcohol or any other prohibited items in the canteen. Neither any person will consume alcohol or cigarette in the canteen.
8. The canteen will observe the following hours of working on all working days of the office from 8.00 AM to 6.00 P.M. on requirement, the Dinner shall be upto 10.00 P.M. The Caretaker shall inform the caterers in advance before 5.00 P.M.
9. The contractor will ensure high standard of hygiene and sanitation in and around the canteen round the clock. Disposal of solid and liquid wastes will be responsibility of the contractor.
10. The contractor will furnish a list of workers employed in the canteen. The contractor will himself be responsible to get verified their character and antecedents.
11. Any loss occurred to the Corporation due to negligence of the contractor or his staff, shall be made good by the contractor.
12. The workers employed by the contractor will wear proper prescribed dress.
13. Contractor will use the items of reputed make conforming to relevant food standards.
14. The M.D. HPHC Panchkula shall have right to cancel the contract by issuing an office order without giving any reason and the contractor will vacate the canteen premises on a week's notice.

*JS*  
8-3-21