

SERVANT ROOM + GARAGE Total Area $=450$ sq.ft


## HARYANA POLICE HOUSING CORPORATION,

## PROJECT:

STANDARD DESIGN FOR TYPE VIII HOUSE

## NOTES: <br> AREA STATEMENT <br> Unit Area

Ground Floor First Floor Total
Porch
$=2287$ SQ.FT
$=1111 \mathrm{SQ} . \mathrm{FT}$
$=3398$ SQ.FT $=250$ SQ.FT TOTAL

| SCHEDULE OF JOINERY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| s. No. | NAME | SIIE | CILL | TOP |
| 1 | D1 | $3^{\prime} \cdot 6^{\prime \prime} \times 8^{8} \cdot 6^{\prime \prime}$ |  | ${ }^{8}$-6' |
| 2 | D2 | $3^{4} \cdot 3^{\prime \prime} \times 7^{7} \cdot 0^{\prime \prime}$ |  | ${ }^{7}$-07 |
| 3 | ${ }^{0} 3$ | ${ }^{2} \cdot 6^{\prime \prime} \times 7^{7}-0^{\prime \prime}$ |  | ${ }^{7}$ |
| 4 | W1 | $66^{10} 0^{\prime \prime} \times 6^{1-0}$ | 2'6" | ${ }^{8}-66^{\prime \prime}$ |
| 5 | W2 | $6^{6}-0^{\prime \prime} \times 5^{\prime} \cdot 0^{\prime \prime}$ | ${ }^{3} \cdot 66^{\prime \prime}$ | $8.66^{\prime \prime}$ |
| 6 | W3 | $3^{3} \cdot 6^{\prime \prime} \times 3^{\prime} \cdot 6^{\prime \prime}$ | $5{ }^{5} 0^{\prime \prime}$ | ${ }^{8} 6$ |
| 7 | W4 | $2^{2} \cdot 0^{\prime 0} \times 3^{\prime} \cdot 6^{\prime \prime}$ | $5^{5} 0^{\prime \prime}$ | $8^{8.6}$ |
| 8 | W5 | $55^{\circ} 0^{\circ} 0^{\prime \prime} \times 6^{\prime}-0^{\prime \prime}$ | 2'6" | $8^{8}-66^{\prime \prime}$ |
| 9 | W6 | $3^{3} \cdot 6^{\prime \prime} \times 5^{5}-0^{\prime \prime}$ | 3'6" | $8^{8.66^{\prime \prime}}$ |
| 10 | W7 | $2^{2} \cdot 0^{\prime \prime} \times 6^{1} \cdot 0^{\prime \prime}$ | 2'-6" | $8^{8}-6^{\prime \prime}$ |
| NOTES: |  |  |  |  |
| 1. These drawings are the property of HPHC and must not be altered copied or used in whole or in part thereof without the permission of the authority in writing. <br> 2. Engineer and Contractor must verify all dimensions before executio of work. <br> 3. Specifications to be followed as approved by the competent authority. <br> 4. Provision of fire fighting shall be as per NBC and satisfaction of loc fire authorities. <br> 5. Solar water heating system and Rain water harvesting system as p Haryana Govt. notification. <br> 6. Written dimensions are to be followed only. <br> 7. In case of any doubt please, refer to Architecture branch for clarification. |  |  |  |  |
| APPROVAL; |  |  |  |  |
| This Drawing has been approved by Worthy CMD on 28-1-2016 |  |  |  |  |
| REVISION: <br> WITH SIDE FROM 4'-0" TO 6'-0" |  |  |  |  |
|  |  |  |  |  |
| M.D.: |  |  |  |  |
| CHIEF ENGINEER: |  |  | CHIEF ARCHITECT: |  |
| ARCHITECT ASSTT: |  |  | ARCHITECT: |  |
| SCALE: |  | DATE: |  |  |
| N.T.S |  | JULY,2019 |  |  |
| DEALT BY: |  | CHECKED BY: |  |  |
| $\frac{\text { DWG NO.: }}{01}$ |  | JOB NO.: |  |  |
|  |  |  |  |  |

## TITLE:

GROUND FLOOR PLAN

Total Area- 1111sq.ft

