

HARYANA POLICE HOUSING CORPORATION, **PANCHKULA**

PROJECT:

STANDARD DESIGN FOR **CLUSTER HOUSES TYPE-IV** (STILT+6)

COVERED AREA:

AREA OF ONE UNIT = 950 sqft AREA OF BALCONY = 169 sqft(65+104) AREA OF STAIR CASE = 231 sqft TOTAL AREA

= 1350 sqft **SCHEDULE OF JOINERY**

S.NO	TYPE	SIZE	CILL	TOP
1.	DG1	5'-8 ¹ / ₂ "X8'-9"		8'-9"
2.	D	3'-6"X8'-9"		8'-9"
3.	D1	3'-3"X8'-9"		8'-9"
4.	D2	3'-3"X7'-0"		7'-0"
5.	D3	2'-6"X7'-0"		7'-0"
6.	D4	2'-9"X7'-0"		7'-0"
7.	W	6'-0"X6'-3"	2'-6"	8'-9"
8.	W1	5'-6"X6'-3"	2'-6"	8'-9"
9.	W2	4'-1 ¹ / ₂ "X6'-3"	2'-6"	8'-9"
10.	W3	4'-6"X5'-3"	3'-6"	8'-9"
11.	W4	2'-0"X3'-9"	5'-0"	8'-9"
12.	W5	3'-3"X6'-3"	2'-6"	8'-9"

THIS DRAWING HAS BEEN APPROVED BY PHQ LETTER NO-4542 ON 19-04-2019

FIRE SAFETY MEASURE:
THE PROVISION OF PROPER FIRE SAFETY MEASURE SHOULD
BE AS PER HBC 2017 AND THE SAME SHOULD BE GOT
CERTIFIED BY THE COMPETENT AUTHORITY.

GENERAL NOTES:

1. THESE DRGS. ARE THE PROPERTY OF HPHC AND MUST NOT BE ALTERED COPIED OR USED IN WHOLE OR IN PART THEREOF WITHOUT THE PERMISSION OF THE AUTHORITY IN WRITING.

2. ENGINEER AND CONTRACTOR MUST VERIFY ALL DIMENSIONS BEFORE

3. SPECIFICATIONS TO BE FOLLOWED AS APPROVED BY THE COMPETENT

4. PROVISION OF FIRE FIGHTING SHALL BE AS PER NBC AND SATISFACTION OF LOCAL FIRE AUTHORITIES.

5. SOLAR WATER HEATING SYSTEM AS PER HARYANA GOVT. NOTIFICATION. NOTIFICATION.

. WRITTEN DIMENSIONS ARE TO BE FOLLOWED ONLY.

8. IN CASE OF ANY DOUBT PLEASE, REFER TO ARCHITECTURE BRANCH FOR

C.M.D.:

CHIEF ENGINEER:	CHIEF ARCHITECT:
ARCH. ASSTT:	ARCHITECT:
SCALE: N.T.S	DATE: JULY,2019
DEALT BY: PRIYANKA	CHECKED BY:
DWG NO.:	JOB NO.: 1138

TITLE:

TYPICAL FLOOR PLAN