

# **HARYANA POLICE** HOUSING CORPORATION, PANCHKULA

# PROJECT:

STANDARD DESIGN FOR TYPE-I (STILT+6) CLUSTER TYPE HOUSES

## JOINERY SCHEDULE

. No	NAME	SIZE	CILL	LINTEL
1.	D	3'-6"X8'-6"	0'-0"	8'-9"
2.	D1	3'-3"X7'-0"	0'-0"	7'-0"
3.	D2	3'-0"X8'-6"	0'-0"	8'-9"
4.	D3	3'-0"X7'-0"	0'-0"	7'-0"
5.	D4	2'-6"X7'-0"	0'-0"	7'-0"
ô.	W	3'-10 1/2"X6'-0"	2'-6"	8'-9"
7.	W1	6'-0"X6'-3"	2'-6"	8'-9"
В.	W2	5'-6"X6'-3"	2'-6"	8'-9"
9.	W3/EX	4'-0"X5'-3"	3'-6"	8'-9"
10.	W4/PV	2'-3"X3'-9"	5'-0"	8'-9"

AREA OF ONE UNIT:-

= 550 SQ.FT. = 63 SQ.FT = 185 SQ.FT AREA OF BALCONY : AREA OF CIRCUITATION

= 798 SQ.FT

## **GENERAL NOTES:**

- 1. THESE DRGS, ARE THE PROPERTY OF HPHC AND MUST NOT BE ALTERED COPIED OR USED IN WHOLE OR IN PART THEREOF WITHOUT THE PERMISSION OF THE AUTHORITY IN WRITING.
- 2. ENGINEER AND CONTRACTOR MUST VERIFY ALL DIMENSIONS BEFORE EXECUTION OF WORK.
- 3. PUBLIC HEALTH AND ELECTRICAL WORK SHOULD BE DONE PRIOR TO START OF WORK.
- 4. SPECIFICATIONS TO BE FOLLOWED AS APPROVED BY THE COMPETENT AUTHORITY.
- 5. PROVISION OF FIRE FIGHTING SHALL BE AS PER NBC AND SATISFACTION OF LOCAL FIRE AUTHORITIES.
- 6. SOLAR WATER HEATING SYSTEM AS PER HARYANA GOVT. NOTIFICATION.
- 7. RAIN WATER HARVESTING SYSTEM AS PER HARYANA GOVT. NOTIFICATION.
- 8. WRITTEN DIMENSIONS ARE TO BE FOLLOWED ONLY. 9. IN CASE OF ANY DOUBT PLEASE, REFER TO ARCHITECTURE BRANCH FOR CLARIFICATION.

#### NOTES:

THIS DRAWING HAS BEEN APPROVED BY CMD ON 11.07.219

#### C.M.D.:

HIEF ENGINEER:	CHIEF ARCHITECT:
RCHITECT ASSTT:	ARCHITECT:
CALE:	DATE:
N.T.S	JULY,2019
EALT BY:	CHECKED BY:
WG NO.:	JOB NO.:

## TITLE:

GROUND FLOOR PLAN